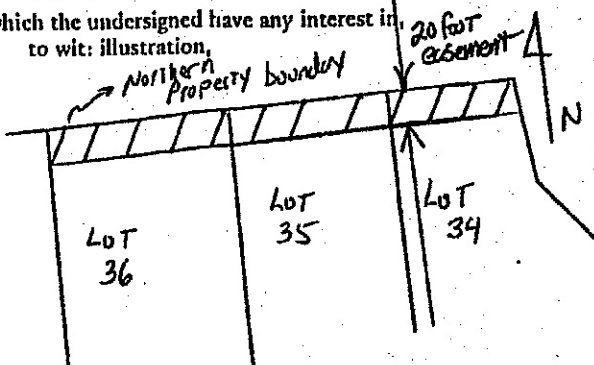


CONVEYANCE OF EASEMENT FOR RIGHT OF WAY, know all men by these presents:

That I, We Bud King Construction Co. of Frenchtown  
Missoula County, State of Montana

in consideration of one dollar (\$1.00), and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, warrant and convey unto the Missoula Electric Cooperative, Inc., a corporation, whose address is 1700 West Broadway, Missoula, Montana, and to its successors and assigns, the right, privilege and authority to enter in and upon lands situated in the County Missoula, State of Montana, and described as follows: A strip of land 20

feet wide across the land which the undersigned own or which the undersigned have any interest in, to wit: description  
SW 1/4 Section 34 T15N R21W  
Prm. Beginning at the crossing of  
the MEC aerial power line and  
Sec (Set) the Eastern Property boundary  
of lot 34 of King Ranch Subdivision  
Phase II + III thence westerly across  
lot 34, lot 35, and lot 36. Easement  
is to be from the Northern Property  
boundary of each lot, thence south  
20 feet.



together with the following rights: Of ingress and egress to, from and along lands adjacent to said strip, to erect, construct, and/or bury, and to operate, replace, repair and maintain over, under or across said lands and in or upon all roads, streets or highways abutting or in any way adjoining said property, a utility system, in suitable structural and/or buried form, including the right to trim trees along said strip. The Grantor reserves the right to use and cultivate said property for all purposes not inconsistent with the rights herein granted.

This right, privilege and authority shall extend over, on or under such land of Grantor, as required, to furnish electric service to other members (article I, Section 9, by-laws). To have and to hold the same unto the said grantee and its successors and assigns forever.

Signed and sealed this 19th day of June, 1996 at

Frenchtown, MT  
Todd King Vice President  
(signature) BKC.

Witness: Thibbi Sanders

STATE OF Montana  
County of Missoula ss.

(signature)  
(signature)  
:96 JUL 17 AM 11 38

On this 19th day of June, 1996, before me, the undersigned, a Notary Public in and for the State of Montana personally appeared Todd King, Vice President of Bud King Construction Co known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Ruth Ann Dupont  
Notary Public for the State of Montana  
Residing at Missoula  
My Commission Expires: 2-27-2000

THIS SPACE FOR RECORDING INFORMATION

9615583

I RECEIVED AND FILED THIS INSTRUMENT FOR RECORD ON THE 7 DAY OF July 1996 AT 11:38 O'CLOCK AM AND IT IS RECORDED IN VOL 479 OF MICRO RECORDS OF THE COUNTY OF MISSOULA, STATE OF MONTANA, ON PAGE 402 FEE 6 PAID OK  
RETURN TO: MEC WITH MY HAND, VICIE M ZIEGLER COUNTY RECORDER  
ADDRESS: Montana, MT BY Todd King DEPUTY COO E