

## - MONTANA SECRETARY OF STATE-

February 5, 2024

Craig Milam figmtn@yahoo.com

## **CERTIFICATION LETTER**

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

## KING RANCH ESTATES HOMEOWNER'S ASSOCIATION, INC.

filed its **2024 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D104104 - 16031289 Effective Date: February 5, 2024

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

Thristi Gacoliano

Christi Jacobsen Montana Secretary of State