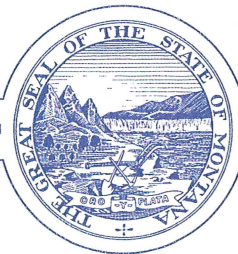


DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION  
MISSOULA WATER RESOURCES REGIONAL OFFICE



GREG GIANFORTE  
GOVERNOR

2705 SPURGIN ROAD, BLDG. C,  
P.O. BOX 5004

STATE OF MONTANA

(406) 721-4284  
FAX (406) 542-5899

MISSOULA, MONTANA 59806-5004

5/17/2024

King Ranch Homeowner's Association  
PO Box 118  
Frenchtown, MT 59834

**Re: Provisional Permit 76M 96918-00 Certification**

Dear Applicant:

The Department has completed its review of your project completion notice and has finalized the certification of Provisional Permit 76M 96918-00. Enclosed you will find a general abstract of your provisional water right.

In the Project Completion Notice that you submitted, you estimated 10.27 acres of lawn and garden were being irrigated in the King Ranch subdivision (the Department measured 8.55 total acres). Please note that this Permit is only authorized for irrigation of 3.21 acres of lawn and garden and using 9.00 AF/yr towards this purpose. The original application filed for this water right estimated irrigation requirements based on a plan for the majority of irrigation water to be supplied by the golf course irrigation system (Statement of Claim 76M 149107-00). If this is not the primary system of delivery, and the two wells associated with this Permit are irrigating more than 3.21 acres or using more than 9 AF/yr for this purpose, you are in violation of your Permit, and must either:

- 1) Transition to supplying any irrigated acreage and volume in excess of these amounts with the golf course system, as originally proposed
- 2) Apply for a new water right to cover the excess water use

Additionally, this water right requires that you report annual water usage to the DNRC. The last measurements received by the Department were from 2016. Please resume reporting.

Thank you for your assistance in the certification of your water right. If you have any questions, please feel free to contact me at (406) 542-5883.

Sincerely,



Benjamin Thomas  
Water Resource Specialist  
2705 Spurgin Road, Building C  
Missoula, MT 59804

*State of Montana*

Department of Natural Resources and Conservation

[www.dnrc.mt.gov](http://www.dnrc.mt.gov)

**Jim Nave**

Deputy Regional Manager

Water Resources Division  
2705 Spurgin Road, Building C  
P.O. Box 5004  
Missoula, MT 59806-5004



406-542-5889 Fax 406-542-5899 Email: [jnave@mt.gov](mailto:jnave@mt.gov)

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76M 96918-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** KING RANCH HOMEOWNER'S ASSOCIATION  
PO BOX 118  
FRENCHTOWN, MT 59834

**Priority Date:** JANUARY 11, 1996 at 02:45 P.M.  
**Enforceable Priority Date:** JANUARY 11, 1996 at 02:45 P.M.

**Purpose (Use):** LAWN AND GARDEN  
MULTIPLE DOMESTIC

**Maximum Flow Rate:** 112.00 GPM

**Maximum Volume:** 37.00 AC-FT

**Maximum Acres:** 3.21

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSENW	34	15N	21W	MISSOULA

**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** WELL

**Well Depth:** 184.00 FEET

**Static Water Level:** 12.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 5.00 HP

2		SWSENW	34	15N	21W	MISSOULA
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**Period of Diversion:** APRIL 1 TO OCTOBER 31

**Diversion Means:** WELL

**Well Depth:** 193.00 FEET

**Static Water Level:** 14.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 5.00 HP

**Purpose (Use):** LAWN AND GARDEN

**Irrigation Type:** SPRINKLER

**Volume:** 9.00 AC-FT

**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.57		SESWNW	34	15N	21W	MISSOULA
2	1.15		NENESW	34	15N	21W	MISSOULA
3	0.69		NWNESW	34	15N	21W	MISSOULA
4	0.80		NENWSW	34	15N	21W	MISSOULA
<b>Total:</b>	3.21						

**Purpose (Use):** MULTIPLE DOMESTIC  
**Households:** 28  
**Volume:** 28.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESWNW	34	15N	21W	MISSOULA
2			NENWSW	34	15N	21W	MISSOULA
3			NWNESW	34	15N	21W	MISSOULA
4			NENESW	34	15N	21W	MISSOULA

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**Remarks:**

**IMPORTANT INFORMATION**

THE APPROPRIATOR SHALL INSTALL AN IN-LINE FLOW METER APPROVED BY THE REGIONAL MANAGER AT A POINT IN THE DELIVERY LINE APPROVED BY THE REGIONAL OFFICE TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN RECORD OF THE MEASUREMENTS WHICH SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR. THE REGIONAL MANAGER MAY ALSO REQUEST MEASUREMENT RECORDS AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED BELOW.