

## - MONTANA SECRETARY OF STATE-

February 4, 2025

## **CERTIFICATION LETTER**

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

## KING RANCH ESTATES HOMEOWNER'S ASSOCIATION, INC.

filed its **2025 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D104104 - 16490618 Effective Date: February 4, 2025

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

Thristi Gacoban

Christi Jacobsen Montana Secretary of State